

A NEW REVELATION.

We have received a little pamphlet of 12 pages, entitled "Peace," with a modest request, as we presume, from the author, in pencil on the marginal page, to publish it entire in our paper. As our space is rather precious in these war times, we must decline the author's request, but not wishing to conceal his light under a bushel, and feeling that our readers are willing to forego for a time the hackneyed theme of war, for something entirely new, in a nut shell, we will give them a brief synopsis of this new light.

In the outset the author assumes that North America was the birthplace of mankind—that here the garden of Eden was located—here Noah built his ark, from whence he drifted to Asia and landed on Mt. Ararat. The river that went out to water the garden of Eden, according to this new revelation, was the Mississippi—Pison; the river compassing the land of Havilah, the Arkansas; Gihon, the river lining the boundary of Ethiopia, is the Ohio. Hidkel, the Missouri, and Euphrates, the Upper Mississippi.

The author next devotes nearly two pages to show that the whole of North America was the garden of Eden; that Noah's preparation for his voyage was made at the site of the present city of New York, when the accumulated clouds of sixteen hundred years deluged the earth. The rain philosophers will bow their heads in shame of ignorance; for not having learned before that the clouds could collect for sixteen hundred years without raining at all. The country round about must have become rather dark under the pressure of such thick and heavy clouds.

After the waters subside, the family of Noah multiply and replenish the earth, as they were commanded to do. From them sprung the families of Cain, Able and Seth. By way of Behring's Straits, Cain returns to the land of Eden (North America), where we find him luxuriating in the wild Indian. Seth remains in Asia. Japhet takes his course to Europe. After a lapse of five thousand years, a weather-beaten vessel is seen, laden with the first Virginia colony. It lands; and on the shore, face to face, the sons of Able meet the sons of Cain, and, we presume, swap beads for whisky. This ends the first chapter in the drama.

Act 2d, opens with the genealogy of Noah and his family for three hundred years after the flood, at the end of which, we find Shem mounted on the Assyrian Empire with his numerous progeny worshipping heathen deities in the temple of Baal; whilst Ham builds the Pyramids of Egypt, wherein he also establishes altars of heathen idolatry. Japhet, in the meantime, enlarges in Greece, plants groves and gardens, and worships imaginary deities—the different races claiming a religion founded on a knowledge of right and wrong, which had descended to them through traditions from Noah—Then Abraham is called, and the promise given that through his seed the nations of the earth should be blessed. In Isaac and Jacob, head of the twelve tribes of Israel, are evolved the sons of Abel—Japhet goes west, settles in Greece, and the Mediterranean Isles, thence to France, England and Ireland. The lost tribes of Israel, refusing to follow Moses, after they have been delivered from the land of Egypt, wander off into western Asia, among the people of Magog. When the barbarians of western Asia overrun Europe, these lost tribes (we suppose as *camp followers*), join in, and settle in Northern Germany, under the name of Angles and Saxons. Thence they pour into England, forming the Hierarchy, and their laws and customs eventually the basis of the present Constitution of England. We presume therefore we are indebted to them for the present neutrality of England. So ends the second part. The third proposition is that the original thirteen colonies in North America were none other than a re-generation of the twelve tribes of Israel—the Hebrew Causan being the United States, Mexico and Central America, and that their inheritance of territory and mode of settling the same, was a repetition of the twelve tribes of Palestine—the pedigree of the thirteen colonies being thus given in Genesis, commencing with the 29th chapter. North Carolina as Gads, and South Carolina, as Simeon, the writer avert to be as different as North Carolina and Massachusetts (Gad and Judah)—Dan is New York, and Manassah, Virginia, and so on, each colony is named after its corresponding territory in Israel. Thus ends the 3rd act.

Fourth, comes the conclusion of the grand farce, in which the terrible conflict between Monarchy and Republicanism is to take place. This contest settled, the Jews return to Palestine with a free Government, the negroes to Africa, and a Republican form of government extends from the western border of British America, half way round the globe, corresponding on the opposite with the longitude of Mt. Ararat. This is Abel's dominion. Seth presides over the other half, under a Monarchical government. The sons of Cain, incapable of any government, "dwell in the tents of his brothers."—(These, we suppose, are the niggers and yankees.) Next, comes the all absorbing question—the existing difficulties between the North and South—but hold; in the keenness of his vision, our prophet gives you the "Adjustment." Wait and see how handsomely he reduces it to the precision of a fraction.

1st. Free trade with all the world.

2nd. The North to ship to Africa as soon as practicable all free persons of color under forty five years of age.

3rd. The South to agree to a system of gradual emancipation.

4th. To elect the President for six years, making him ineligible to a second term.

And, 5th, a convention of delegates from all the States to revise the Constitution and adopt it to the new order of things.

And so you have the gist of the new revelation of "Joshua," such being the paternal name given in authenticity of this new "Peace" phenomenon.