HE Hurry and Impertinence of receiving and pavio you are beginning to enter into a Course of Life, where you will want muchAdvise to direct you from

falling into many Errors, Fopperies, and Follies to which your Sex is Subject; I have always born an intireFriendship to your Father & Mother, & the Person they have Chosen for your Husband hath been for fome Years past, my particular Favourite; I have long with d you might come rogether, be-cauce I hoped, that from the goodness of your disposition, and by following the Council of wife Friends, you might in time make your felf worthy of him. Your Parents were fo far in the right, that they did not produce you much into the World, whereby you avoided many wrong steps which others have taken, and have fewer ill Impressions to be removed; but they fail'd, as 'cis generally the case, in too much neglecting to cultivate your Mind, without which it is Impossible to acquire or preserve the Friendthip and Efteem of a Wife Man, who foon grows weary of Act. ing the Lover, and treating his Wife like a Mistress, but wants a reasonable Companion, and a TRUE FRIEND thro' every Stage of Life. It must be therefore your Business to Qualify your felf with thoseOffices wherein I will not fail to be your director, as long as I think you shall deferve it, by letting you know how you are to Act, and what you ought to Avoid: and beware of despiling or neglecting my Instructions, whereon will depend not

I must therefore desire you in the first place, to be very flow in changing the Modest Behaviour of a Virgin : it is usual in Young Wives, before they have been many Weeks Married, to Assume a bold forward Look and manner of Talking, as if they intended to fignify in all Companies, that they were no longer Girls; and consequently that their whole demeasure before they got a Husband, was all but a countinance and constraint upon their Nature; whereas I suppose if the Votes of Wise Men were gathered, a very great Majority would be in favour of those Ladies, who after they were enter'd into that State, rather choose to double their Portion of Modesty and Reservedness.

I must likewise warn you strictly against the least degree of Fondness to your Husband before any Witness whatsoever, even before your nearest Relations, or the very Maids of your Chamber; this proceeding is to exceeding Odious and Difguftful sto all who have either good Breeding or good Sense, that they Asfign two very unamiable reasons for it, the one is groß Hypocrify, and the other has too bad a name to mention; if there is any difference to be made, your Husband is the lowest Person in Company, either at home or abroad, and every Gentleman prefent has a better claim to all marks of Civility and Distinction from you: Conceal your Esteem andLove in your own Breast, and referve your kind Looks and Language for Private Hours, which are to many in the Twenty-four, that they will afford time to employ a Passion as Exalted as any that was ever described in a French Romance.

Upon this head, I should likewise advise you to differ in practice from those Laiesds who Affect abundance of unealiness while their Husbands are abroad, flart with every knock at the Door, and ring the Bell inceffantly for the Servants to let in their Master; will not Eat a bit at Dinner or Supper if the Husband happens to stay our, and receive him at his return with such a Medley of Chiding, and Kindness, and Carechifing him where he has been, that a Shrew from Billingfgate would be a more cafy and eligible Companion.

Of the same Leaven are those Wives who when their Husbands are gone a Journey, must have a Letter every Post upon pain of Fits and Hystericks, and a Day' must be fixed for their return home, without the least allowance for Buliness, or Sickness, or Accidents, or Weather: upon which' I can only fay, that in my Observation, those Ladys who were apt to-make the greatest clutter upon such Occasions, would Liberally have paid

a Messenger, for bringing them News that their Husbands had broken their Necks on the Road. You will perhaps be Offended when I advise you to abate a

little of that Violent Passion for Fine Cloaths so, predominant in your sex ... It is a little hard that ours, dor whole take your wear them, are not admitted to be of your Council; I may venture to affure you that we will make an abatement at any time of Four Pounds a Yard in a Brocade, if the Ladys will but allow a fuigable addition of care in the Cleanliness and Sweetness of their Persons; for the Satyrical part of Mankind will needs believe. that it is not impossible to be very fine and very filthy, and that the Capacities of a Lady are sometimes ape to fall shore in Gultivating Cleanlinels and Finery together : I thall only add; upon so tender a Subject what a pleasant Gentleman said concerning a

filly Woman of Quallity; that nothing could make her Supporta-

ble but cutting off her Head, for his Ears were Offended by her! Tongue, and his Nofe by her Hair and Teeth.

I am wholly at a loss how to advise you in the Choice of your Company, which however is a point of as great Importance as any in Life : If your general Acquaintance be among Ladys who are your equals or Superiours; provided they have nothing of what is commonly called an ill Reputation, you think you are tafe, and this in the stile of the World, will pass for good Company; whereas I am afraid it will be hard for you to pick out one Female acquaintance in the Town, from whom you will not be in manifest danger of contracting some Foppery, Affecta-tion, Vanity, Folly or Vice, your only safe way of Conversing with em, is by a firm resolution to proceed in your Practice and Behaviour, directly contrary to whatfoever they shall fay or do, only your making a good Figure in the World, but your own real Happiness, as well as that of the Person who ought to be the exceptions, for instance, in the Dostrines they issually deliver to your Married Women for managing their Unitarity deliver to young Married Women for managing their Unitarity deliver to young Married Women for managing their Husbands; their feveral accounts of their own Conduct in that particular, to recommend it to your Imitation, the Reflections they make upon others of their Sex for Acting differently : their directions how to come off with Victory upon any dispute or quarrel you may have with your Husband; the Arts by which you may discover and practice upon his weak fides when to work by Flattery and Infinuation; when to melt him with Tears; and when to engage. with a high hand; in these and a thousand other Cases it will be prudent to retain as many of their Lectures in your Memory as you can, and then determine to Act in full Oppolition to them all.

I hope your Husband will interpose his Authority, to limit you in the Trade of Viliting, half a dozen Fools are in all Conscience as many as you should require, and it will be sufficient for you to fee them twice a Year; for I think the Fashion does not exact that Visits should be paid to Friends : I advice that your Company at home should consist of Men rather than Women; to fay the Truth, I never yet knew a tollerable Woman to be fond of her own Sex ; I confess, when both are mixt and well Chosen, and put their best Quallities forward, there may be an intercourfe of Civillity and ge. Will; which with the Addition of fome degree of good Senfe, can make Converfation on any Amusement agreeable; but a knot of Ladies gonitogether by t emselves, is a very School of Impertinence and Detraction; and It is well if those be the worlt.

Let your Men Acquaintance be of your Husbands Choice, and not recommended to you by any She Companions, because they's certainly fix a Coxcomb upon you, and it will cost you some time and pains before you can arrive at the knowledge of diftinguishing such a one from a man of Sense.

Never take a Favourite-waiting-maid into your Cabiner Councel, to entertain you with historys of those Ledys whom the hath formerly ferved, of their diversions, and their dresses, to infinuate how great a Fortune you brought, and how little you areallow'd to iquander; to Appeal from her to your Husband, and to be determined by her Judgment, because you are fure it will be always for you; to receive & discard Servants by her approbation or dislike, to engage you by her infinuations into misunderstandings with your best Friends, to represent all things in false Colburs, and to be the common emissary of Scandal.

( The Remander must be reserved for another time. ) .