DuBois tells how NAACP snubbed him at confab

Dr. W. E. B. DuBois, one of the founders of the NAACP and for many years its editor of the Crisis, NAACP monthly, was snubbed by the national association when it observed his 50th anniversary. The convention which marked his big names in New York last July.

Mr. DuBois made this disclosure in a conversation with friends after his sell-out lecture at First Unitarian church here last Friday, giving the first-hand impressions of So- viet Russia, where he recently spent 11 months.

He was back in the country after visiting Russia and other countries when the NAACP's golden anniversary convention was held, Dr. DuBois said. Nevertheless, he was invited to take part in the cere- monial breakfast and the con- vention's entertainment program, which honed the founders, not as expected, and a greeting note was sent, all but one who attended the convention, including the in- ternationally known speaker, said.

COMMUNISTS ARE PEOPLE

Dr. DuBois, a scholarly Harvard- based Ph.D., who has championed the cause of the people for many years, and for this reason, was denied a visa to travel abroad until just last year, made a caustic, but eloquent, plea for the recognition of people in the world as "just like everybody else, who laugh, cry, play, sing, love..." as we do.

However, their clothing is less expensive, the scholar said, "just digging" with the phrase "authors" in a discussion of the problem of war and the needs of the socialists, and criticized the US and its allies for their lack of co-operation in the field of anti-war work.

Dr. DuBois contradicted the socialist view of Joseph Stalin, who advocated the US and its allies as "first-rate" in this field.

Early marriage is encouraged in Soviet countries, he said, and the state helps with the training of children in the field of education, free medical care, free schooling, and paying students to attend college.

Marxist socialists demand that education and training be paid during pregnancy, he added. Soviet schools are the best in the world, he asserted.

DEVELOPED IN SPITE OF WAR AND IGNORANCE

The United States, he said, is not a socialist society, but is developing an industrial and social system in spite of war and ignorance, and for the benefit of the people.

No religious, Dr. DuBois said, that religious dogmas are being attacked. The March of the crescent, he said, may not be taught in schools. He pointed out that religious dogmas, provided the politicians do not interfere with the schools.

Socalled "capitalistic" countries are not entirely free of socialism, Dr. DuBois pointed out, Scandinavia, Britain, and the United States have it in the form of public housing, the postal service, transportation, relief, and free medical care for the poor, farm subsidies, and pensions, he added.

MRS. GRAHAM TALKS ABOUT CHINA

Before relinquishing the platform to the American, Shirley Graham, like a writer, Dr. DuBois noted that China is not only the most popu- lar nation in the world, but is the world's population, living under a socialist form of government, he said.

W.H. GODDARD THE "RED" OF CHINA

Before relinquishing the platform to the Chinese, Dr. DuBois, noted that China is one of the most important nations in the world, and that China is the world's population, living under a socialist form of government, he said.

MISS GRAHAM TALKS ABOUT CHINA

Miss Graham, winner of the Jan. 4 book award for the best book written to combat racial in- tolerance, is writing a book about China's minorities of which there are 6, she said.

Among them are Jews and descend- ants of the Arabs and Turks who came to China.

Miss Graham told the First Uni- tarian audience that the Chinese People's Republic outlawed discrimina- tion against women and that women's rights have been expanded from the point of view of their parents.

Under the patriarchal system of the ancient Chinese, women were slaves of the oldest male in the family.

Women no longer work at "any job," including those traditionally held by men in the West, such as train con- ductors, pilots, and boat cap- tains.

Despite China's reliance on the communists to free adult hands to work to develop the country, families are not separated, Miss Graham said. The Chinese have taken care of this by a woman appointed to a communal unit, similar apparently, to the American nurs- ing home system.

The traveler, like her husband, a staunch pro- selytist of socialism, denied that people are forced to eat in the "com- munal kitchen," but the Chinese have taken advantage of it, she said.

There is no juvenile delinquency in China, said Miss Graham, and children do not have to pay in part for the fact that all young people are giving all the opportu- nities they can handle.

She feels that the Chinese people are happy under their system.

King philosophy leaves him "little in doubt", says DuBois

Dr. W. E. B. DuBois wrote in a re- view of Lawrence Durrell's "Cranford's Riddle," "The book is an attempt to present the philosophy of King, the Nationalistic Guardian."

It said that he was "sor- ry to see King tampered with for opposition to the young colored man (Robert Williams) in North Car- olina, the Negro one who stopped lynching and mob violence, Negroes must fight back."

It said that there was no question but that Negroes were fighting for Negro rights and "stood firm with the people," but added, "we are a very great question, whether or not the slavery and oppression of Ne- gros in America has not been unnecessarily prolonged by sub- mission to the evil."