## DANCE A RELIGION, SAYS MISS DUNCAN

American Dancer, Who Has Given Europe a Thrill, Believes Terpsichore Should Have Worshippers in Twentieth Century



at Cable to The Inegister, Copstist, 1903, papeared at Vienna before a group of dip-The Philadelphis Inopiter Compass, IRIS, Feb. 23.—Should Isadora Dun-stinted appliance. Her appearance was the American dancer, have built for this described: PARIS, Feb. 28.—Should Isadora Dun-can, the American dancer, have built for told in dispatches this week from tha city, it will be only the outcome of th

iews she has expressed here. At the salon of the Duchesse d'Uzes at summer Miss Duncan somewhat start-

last summer Miss Duncan somewhat start-led society by saying:
"When I am rich I shall rebuild the Tem-ple of Poestum and open a college of priest-esses, a school of the dance. I shall teach army of young girls who will re I have done, every other sensation, ev-v other career. The dance is a religion

as I have done, every other sensation, every other career. The dance is a religion cally Greek. In her dance is a religion and should have its worshippers and should have its worship to the state of t

thus described:

Picture to yourself a tall, alight young girl of the essentially Greek type. Draped, not dressed, is Miss Duncan; draped in a purely Greek costume, leaving the arms and ankles bare. Shoes she does not wear, nor even stockings. The drapery is so light that the outline of the figure can be also as the same and the

so light that the volume be clearly seen.

Aliss Duncan is an esthete of darcing.

Broadly speaking, she believes that every musical sound has its eeb in a movement.

And the music played is classic, and specially Greek. In her dances she seeks to call of emotions, joy, sor